

Essence: Sweet children, you should have the enthusiasm to do the service of changing ordinary humans into deities. However, in order for you to do this service, you have to imbibe this knowledge very deeply into the self.

Question: What rubbish makes the soul dirty? What dirt covers the soul?

Answer: The remembrance of your bodily friends and relatives makes the soul dirty. The number one dirt is that of body consciousness. Then, the dirt of greed and attachment gathers on the soul. This dirt of the vices gathers on the soul and then you forget Baba and are then not able to do service.

Song: My heart desires to call You....

Om shanti. This song is very good. Children also *guarantee* Baba that after listening to Him, their heart wants to give this knowledge to others. You children have to remember Baba. Some remember and they have also met Baba. It is said that a handful out of multimillions come and claim their inheritance. Your intellect has now become very broad. Baba definitely came five thousand years ago as well to teach you Raja Yoga. First, you have to clearly explain who gave this *knowledge* at that time because a huge mistake has been made about this. Baba has explained that the Gita, which is the scripture of the people of Bharat, is the jewel of all the scriptures. People have simply forgotten who spoke the highest scripture, the Gita, and which religion was created through it. Although they have forgotten this, they definitely do sing: Oh God, come! God definitely does come to create the new pure world. He is the *Father* of the world. Bhagats sing: Come and we can receive happiness and peace. There are the two things: peace and happiness. We definitely have happiness in the golden age when all other souls are in the land of peace. This introduction has to be given. In the new world, there was a new Bharat; it was the kingdom of Rama (God). It is because of the happiness there that the kingdom of Rama has been praised. That is called the kingdom of Rama and this has to be called the kingdom of Ravan because there is sorrow here. There, there is happiness. Baba comes now and bestows happiness. Everyone else receives peace in the land of peace. Baba is the Bestower of Peace and Happiness. Here, there is peacelessness and sorrow. This knowledge should trickle into your intellect. You need to have a very good stage. Even little children are taught this, but they would not be able to explain its meaning. You need to imbibe this knowledge very deeply so that, if people ask questions, they can be given an explanation. The stage of you souls has to be very good. Otherwise you fall, sometimes due to body consciousness and sometimes due to anger or attachment. Some write: Baba, today I fell due to anger; today, due to greed. Once your stage becomes strong, there is no question of falling. There should be deep enthusiasm for doing the service of changing humans into deities. The song is very good. "Baba, when You come, we will be very happy." Baba definitely has to come. Otherwise, who would purify the impure world? Krishna is a bodily being; his name, or the name of Brahma, Vishnu or Shankar cannot be mentioned for this. The devotees sing: Oh Purifier come! So you should ask them: To whom are you calling out? Who is the Purifier and when will He come? If He is the Purifier, and you are calling Him, it means that this must definitely be an impure world. The golden age is called the pure world, and so who would purify the impure world? It is definitely mentioned in the Gita that God taught Raja Yoga and said that you have to conquer the vices. Lust is your greatest enemy. Who said that I am omnipresent? In which scripture is this written? Who is called the Purifier? Is the Ganges the Purifier or is the Purifier someone else? Gandhiji also used to say: Oh Purifier come! The Ganges exists eternally; it is not something new. The Ganges is eternal. It is just that when the elements become tamoguni, it becomes mischievous. It floods over everything and loses its course. Everything is very *regular* in the golden age. There is neither too much nor too little rain. There, there is no question of sorrow. So, it should remain in your intellect that your Baba is the Purifier. When devotees remember the Purifier, they call out: Oh God! Oh Purifier! Who says this? Souls say this. You understand that Shiv Baba, the Purifier, has come. The word "incorporeal" must definitely be used. Otherwise, they think that it is the corporeal one speaking. Souls have become impure, and so you cannot say that "All are the form of God." To say that "I am the brahm element" or "I am Shiva" is the same thing. Only the one Creator is the Master of creation. Whereas human beings give a long and complicated

explanation, our aspects take only a *second*. You receive your inheritance from Baba within a second. Baba's inheritance is the kingdom of heaven. It is called liberation-in-life. Here, there is bondage-in-life. You should explain that when Baba comes, He definitely gives us our inheritance of heaven, the inheritance of liberation and liberation-in-life. This is why it is written: Only One is the Bestower of liberation and liberation-in-life. This too has to be explained. In the golden age, there is only the one original eternal deity religion. There is no trace of sorrow there. It is the land of happiness, the sun dynasty kingdom. Then, in the silver age, it is the moon dynasty kingdom. After that, it is the copper age when those of Islam and the Buddhists come. Everyone's role is fixed. Souls and the Supreme Soul are like tiny points and yet they contain such a huge *part*! You also have to write on the picture of Shiva: I am not a large oval-shaped light. I am a *star*. Souls too are like *stars*. It is said that a wonderful *star* sparkles in the centre of the forehead. That refers to the soul. I am the Supreme Father am the Supreme; I too am a soul, but I am the Supreme Purifier. My virtues are distinct. Each one's virtues should be written on the pictures; the praise of Shiva on one side and the praise of Shri Krishna on the other; the two lists should contrast each other. The writing should be very clear so that people can easily read it and understand clearly. You have to explain about heaven and hell, happiness and sorrow and also why it is called the day and night of Krishna and the day and night of Brahma. The sun dynasty is sixteen celestial degrees pure and the moon dynasty is fourteen celestial degrees pure. They are completely satopradhan and then they become sato. Those who belong to the sun dynasty then become part of the moon dynasty. Those who belong to the sun dynasty will afterwards go into the silver age and will definitely take birth within the moon dynasty even though they may have already received a royal status in the sun dynasty. All of these things should clearly sit in your intellect. The more soul consciously you behave and the more you stay in remembrance, the more you will be able to imbibe this knowledge. You will then be able to serve others very well. You should explain to others very clearly how we sit in remembrance, how to imbibe this knowledge, how to explain it to others and how to churn the ocean of knowledge in order to explain to others. This churning of the ocean of knowledge should continue through the whole day. It is totally separate for those who don't study this knowledge. They will not be able to imbibe it. When you have imbibed this knowledge, you must serve others. Service is now increasing a great deal. Day by day your praise will increase and many will come to your exhibitions. Many pictures will have to be prepared and you will have to have huge tents erected. Actually, in order to explain all these things clearly, you need to have solitude. Your main pictures are of the cycle, the tree and Lakshmi and Narayan. They will not understand so much from the picture of Radhe and Krishna. You understand that it is at this time that Baba makes you as pure as them. Not everyone will become equally complete. All of you souls will become pure, but not all of you will have imbibed this knowledge. If you souls do not imbibe it, it is understood that you will claim a low status. Your intellect now has to become very sharp. Everyone is numberwise in a class. Some are clever, some are slack; all are numberwise. If someone good has this knowledge explained to him by someone third-grade, he would think that there's nothing here. This is why you should make sure that a good person is given someone good to explain to him. Not everyone will pass to the same extent. Baba has a limit. The *results* of this study are announced cycle after cycle. First, the main eight pass, then the hundred, and then the sixteen thousand and then the subjects. Amongst the subjects; there are wealthy ones and also poor ones. It is understood what type of effort they are engaged in and what status they will be worthy to claim. Their teacher will understand all this. You teachers are also numberwise. If you are good teachers, and teach them well, everyone is pleased with you. You will be loved very much. Only a senior teacher is able to make a small centre into a large one. You have to use your intellect very much, but you also have to become very sweet on this path of knowledge. When you have yoga accurately with the Father, you will become sweet, and then you will also be able to imbibe this knowledge. Many of you don't have such yoga with the sweet Father. They just don't understand that whilst they are living at home with their family, their yoga with Baba must be accurate. The storms of Maya will come anyway: some will remember their old friends and relatives, and others will remember something else. So, their remembrance of their friends and relatives makes such souls dirty. Then, due to that rubbish,

souls become afraid. There is no need to be afraid of this. Maya will throw rubbish at you, just like all the rubbish thrown at Holi (burning of evil). If you stay in remembrance of Baba, rubbish will not touch you. If you forget Baba, the first rubbish that is thrown at you is body consciousness. This is followed by greed and attachment etc. You have to make effort for yourself. You must earn an income and also do the service of making others similar to yourselves. Good service can be done very well at the centre. When some leave here, they write and say that they will make arrangements to open a centre, but soon afterwards, they forget everything. Baba Himself says: You will forget all these things. You have to stay in a bhatthi here until you are ready to explain to others. Everyone has a sweet connection with Shiv Baba. It is understood what types of service they do. There is also definitely a reward for physical service. Some do service with their bones, but there are also the other subjects to study. Other studies have different subjects, and this spiritual study also has different subjects. The foremost subject is that of remembrance, then the study of knowledge. All the rest of the subjects are incognito. All of this and the knowledge of the drama has to be explained. No one else knows that there are 1250 years in each age. They believe that the golden age was very long. Achcha, which religion was it there? Who should have the greatest number of births here? The Buddhists and those of Islam etc. will not take as many births as you. These things do not sit in the intellect of anyone else. You should ask the scholars: Whose versions do you refer to as the versions of God? The Gita is the jewel of all the scriptures. To begin with, there was the deity religion in Bharat. What scripture belongs to that religion? Who spoke the Gita? It could not have been the versions of Shri Krishna. It is only the task of God to bring about destruction and creation. Krishna cannot be God. O.K., when did He come? In what form did He come? The contrast of Shiv Baba's praise should be written alongside Krishna's. Shiva was the God of the Gita, whereas Shri Krishna claimed his status from Him. The eighty-four births of Krishna should be shown, but, later on, the picture of how Brahma is adopted must also be shown. It should be as though the rosary of eighty-four births is in your intellect. The eighty-four births of Lakshmi and Narayan must also be shown. You should churn the ocean of knowledge at night and think of various things to show how you can receive liberation-in-life within a second. What can we write about that? Liberation-in-life means to go to heaven. That can only happen when Baba, the Creator, comes. When we become His children we can then become the masters of heaven. The golden age is the world of charitable souls. This iron age is the world of sinful souls. The other is the incorporeal world where the kingdom of Maya, Ravan, just doesn't exist. Even though none of this knowledge is there, you do consider yourself to be a soul. When your body becomes old, you do realise that you have to renounce it. Here, no one even has the knowledge of being a soul. You receive your inheritance of liberation-in-life from Baba, and so you should remember Him. Baba issues this order: Manmanabhav! Who was it that said in the Gita, "Manmanabhav!"? "Remember Me and remember the land of Vishnu". Who says this? Krishna cannot be the Purifier. No one understands the secret of eighty-four births accurately. You have to explain this to everyone. When you first understand all of these things and then benefit yourselves and others, you will be respected a great deal. You have to become fearless and go around to serve at all the different places. At the moment you are very incognito. By all means, change your dress when you go for service, but always keep the pictures with you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Have complete yoga with the sweet Father and become very sweet and soul conscious. Churn the ocean of knowledge. Imbibe this knowledge and then explain it to others.
2. Make your stage strong and become fearless. Have the enthusiasm to doing the service of changing humans into deities.

Blessing: May you be Maya-proof and remain safe from everything by remaining absorbed in the love of the one Father.

When you children remain absorbed in the love of the one Father you automatically remain immune to the *vibrations* and atmosphere all around you, because to remain absorbed in love for the Father means to become as powerful as the Father and thereby remain protected from everything around you. To be absorbed in love means to be merged in love. Those who remain merged in love are *Maya-proof*. Although this effort is easy, you must not become careless by thinking it's all very easy. The conscience of careless effort-makers bites them inside and externally they start singing their own praise.

Slogan: Remain stable in your *position* of an ancestor and you will remain free from any bonds of Maya or matter.

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